



First Baptist Church
Bulletins and
Order of Worship
1956-57

Missing several

Our Personal Responsibility

A New Year means new opportunity in our Baptist World Mission. Whether we think of the need for more schools in the Belgian Congo, more trained pastors in Burma or the pressing need for an agricultural missionary in the Philippines, the challenge is there. The beginning of 1956 means that we have another year in which to rise to these opportunities.

Many churches will be having an annual School of Missions during this first month of the year. Complete suggestions are available through the Year of Baptist Achievement leaders in your church. In this graded school it is important that we emphasize personal responsibility of each follower of Christ for the missionary endeavor. "Every Baptist a Missionary" was one of the themes at the Copenhagen Baptist World Alliance. This is the basis for our missionary enterprise. Mission work begins at home as we seek to win our neighbors for Christ. It includes our efforts to win those in other lands for Christ.

We need to know more about missions. To do this, MISSIONS magazine, CRUSADER, your state paper, books like "Baptists Under the Cross," all help. Beyond information, we need inspiration, so that we give ourselves to mission work. If a church would be missionary minded, it is important that the beginning be in prayer. Prayer will lead to missionary volunteers from each church. Increased concern will lead to more giving. The Baptist World Mission depends upon each individual church member doing his part. Our united effort will mean "Victory through Christ."

RALPH M. JOHNSON



Under His Wings

THE FIRST BAPTIST CHURCH
Delaware, Ohio

James B. Stephenson, minister
Robert Corder, William Hsiao
*** **

January 1, 1956
Student ministers
*** **

THE ORDER OF WORSHIP

It matters not what may befall;
Beyond all else I hear the call
"You can begin again."
My courage rises when I hear
God's voice allay the thought
of fear.
And when He whispers gently,
near,
"You can begin again."
Frank B. Whitney

THE PRELUDE Mr. Ebenhack
May all bow in reverent silence remembering
that this Church is a House of Prayer.

THE CALL TO WORSHIP
*HYMN, No. 205 "O Come All Ye Faithful"
*THE INVOCATION & LORD'S PRAYER

THE RESPONSIVE READING No. 1 (New Testament)

DUET "Another Year Is Dawning" Wesley
Nancy Byerly and Carol Gabriel

THE SCRIPTURE LESSON Psalm 27
THE PASTORAL PRAYER

THE OFFERTORY
*THE RESPONSE The Doxology

ANNOUNCEMENTS
* HYMN, No. 184 "O Little Town"

THE SERMON "A Wish for the New Year"
"One thing have I desired of the Lord,
that will I seek after; that I may
dwell in the house of the Lord all
the days of my life." (psalm 27:4)

*THE COMMUNION HYMN, No. 461 "Break Thou the Bread"
THE FELLOWSHIP OFFERING

THE HOLY COMMUNION
Invitation
Consecration
Communion
Thanksgiving

*THE PARTING HYMN, No. 585 "O God Our Help"
*THE BENEDICTION Choral Amen

THE POSTLUDE Mr. Ebenhack
* congregation stands

Choir Director.....Mrs. Hazen Young
Organist.....Edgar Ebenhack
Soloist.....W. C. Wickum
Chie? Usher.....Richard Smith
Custodian.....Rufus Crane

ANNOUNCEMENTS. . . .

TODAY 8:00 Evening Service in our Church.
Sermon by Rev. A. J. Sterrett.

WEDNESDAY 7:30 Bible study and prayer.

THURSDAY 8:00 Nithfus Class at Gabriels'.

LOOKING AHEAD.....Covered dish dinner and business
meeting, Wednesday, January 11th.....School of
Missions, beginning Monday, January 30th...

Living Statistics

Can you think in terms of millions or billions? Most of us cannot. We are impressed when we hear that the expected baby boom for 1956 is 4,000,000 babies; that 19,000,000 children and young people are outside the sphere of any church; and that 1,000,000 young men and women enroll each year in military service. We are impressed, but we cannot quite fathom the magnitude of such awe-inspiring figures.

Statistics in themselves mean little except as they are translated into units of human personality. Jesus had compassion on the great crowds who sought Him. Yet His ministry to the multitudes was always in terms of individual worth. A certain baby, the new family next door, a particular high school graduate, a young draftee: these are living statistics that all of us can understand. They are the embodiment of the challenge of winning America for Christ.

We may respond to that challenge not only through personal witness but through our gifts to the America for Christ offering which will enable others to labor in places where we ourselves cannot be. The church extension pastor, the student counselor, the chaplain, the missionary can accomplish their mission to "win and teach them" only as they are undergirded by our prayers, cooperative efforts, and financial support through the America for Christ offering.

To any save the astronomer it matters little that millions of stars illuminate the evening sky. It is the lone star shining through the bedroom window which gives pleasure and hope through its twinkling radiance. We need not think in terms of thousands, millions, billions in order to win America for Christ. Win and teach them, one by one.

MARGARET N. WENGER



Source of Brotherhood

THE FIRST BAPTIST CHURCH
Delaware, Ohio

James B. Stephenson, minister Phone 29293
Robert Corder, William Hsiao Student ministers
February 19, 1956

THE ORDER OF WORSHIP.....The First Sunday in Lent

They hailed Him King as He passed by,
They strewed their garments in the road,
But they were set on earthly things,
And He on God.

Their own concerns and this world's hopes
Shut out the wonder of His news;
And we, with larger knowledge, still
His Way refuse.

He walks among us still, unseen,
And still points out the only way,
But we still follow other gods
And Him betray.
John Oxenham

THE PRELUDE Mr. Ebenhack
Take heed, be quiet, do not fear, and do not
let your heart be faint. (Isa. 7:4)

THE CALL TO WORSHIP
* HYMN, No. 250 "Crown Him with many Crowns"
*THE INVOCATION and LORD'S PRAYER

THE RESPONSIVE READING No. 10 (Old Testament)
*THE GLORIA PATRI

THE DEDICATION OF CHILDREN
Today Alison Sue Linn and Robert Amacy Smith are
dedicated to God and the service of Christ. The

Church offers its congratulations to the parents,
Mr. and Mrs. John Linn and Mr. and Mrs. Willis
Smith.

THE SCRIPTURE LESSON Mark 10:32-45
THE MORNING PRAYER
Silent prayers of confession
Assurance of Pardon
The Pastoral Prayer

THE ANTHEM "Look Ye Saints" Hughes
The Choir

THE OFFERTORY
*RESPONSE The Doxology

ANNOUNCEMENTS
* HYMN, No. 237 "In the Cross of Christ I Glory"

THE SERMON "A Kingdom Is Given"
"Fear not, little flock, it is your Father's
good pleasure to give you the Kingdom," (Lk. 12:32)

*HYMN, No. 312 "I Am Thine O Lord"
*THE BENEDICTION (No. 649) Choral A men

THE POSTLUDE Mr. Ebenhack
* congregation stands

Choir Director.....Mrs. Hazen Young
Organist.....Edgar Ebenhack
Soloist.....W. C. Wickum
Chief Usher.....Richard Smith
Custodian.....Rufus Crane

Tonight marks the first of our Union Lenten Services at
William Street Church, 7:30 P.M. Preacher will be the
Rev. Dr. Harold Brown of Cleveland.

We welcome all visitors to our worship this morning.

"The Lord Hath Need . . ."

"... say ye that the Lord hath need of him; and straightway he will send him hither."

MARK 11:3

Certainly there can be no doubt about Jesus having surrendered Himself completely to the will of God and certainly there can be no doubt about the Lordship of Jesus. This season reminds us of His power and authority again and the certainty of our witness is to convince people of His Lordship. In the verse cited above, Jesus is referring to Himself as "Lord." He is preparing to accept the popular acclaim that would soon be His rather than, as heretofore, to try to avoid popular notice.

Noteworthy, however, is the fact that the Lord, the Son of God, still has some needs. In this instance a small colt. The fact is our Saviour still has needs, and, above all, it is His need for our complete surrender to Him.

If Christ is our Lord, specifically our Lord, He has the right to make certain demands of His own followers. If Christ's mission is to succeed, it must first have all-out surrender of those who claim to be His followers. That surrender must maintain a palm-waving Hosanna, more or less sincere. That surrender must be shown in the daily, close walk with Him; in our concern for those who have not yielded to Him; and by our willingness to offer ourselves to His every need.

HAAKON KNUDSEN



The King Comes

THE FIRST BAPTIST CHURCH
Delaware, Ohio

James B. Stephenson, pastor
Robert Corder, William Hsiac

Palm Sunday
Student pastors

March 25, 1956

THE ORDER OF WORSHIP

O Love triumphant over guilt and sin,
My soul is soiled, but Thou shalt enter in;
My feet must stumble if I walk alone,
Lonely my heart, till beating by Thine own,
My deeds are dry leaves on a sapless tree,
My life is lifeless till it live in Thee.
F. L. Knowles

THE PRELUDE Mr. Ebenhack

THE CALL TO WORSHIP

*HYMN, No. 237 "In the Cross of Christ I Glory"
*THE INVOCATION and LORD'S PRAYER

THE SCRIPTURE LESSON St. Mark 11:1-10
THE MORNING PRAYER

"DARKNESS AND DAWN"

An Easter Cantata by Fred W. Peace

Introduction Mr. Ebenhack

Solo "And When They Were Come to a Place" Mr. Wickum

Chorus "Thou that Destroyest the Temple" Choir

Solo "Now from the Sixth Hour" Mr. Grubbs

Solo "And at the Ninth Hour" Mr. Wickum

Quartet "Thy Life Was Given for Me"
Nancy Byerly, Margaret Young, Dale Wright,
W. C. Wickum

Solo "When the Even Was Come" Mr. Wickum

THE OFFERTORY
*THE RESPONSE

The Doxology

Intermezzo

Mr. Ebenhack

Solo and Chorus "When It Began to Dawn" Mr. Wright
"There Was a Great Earthquake" Choir

Solo "He Is Not Here" Mr. Wickum

Chorus "Behold I Tell You a Mystery" Choir

Solo "I Am Alpha and Omega" Mr. Grubbs

Chorus "And Behold, I Have the Keys" Choir

Solos, Margaret Young, Nancy Byerly

ANNOUNCEMENTS

*HYMN, No. 230 "There Is a Green Hill Far Away"
*THE BENEDICTION Choral Amen

THE POSTLUDE

Mr. Ebenhack

* congregation stands

Choir Director.....Mrs. Hazen Young
Organist.....Edgar Ebenhack
Soloist.....W. C. Wickum
Chief Usher.....Richard Smith
Custodian.....Rufus Crane

ANNOUNCEMENTS

TODAY 7:30 Union Lenten Service at William St. Church.

MONDAY 7:45 Building Committee meeting with Mr. Edward Catlos of Chicago.

THURSDAY 8:00 Upper Room Communion Service in the Church School room. Please observe silence both before and after the service.

NEXT SUNDAY 10:39 Easter Worship. New Testament Baptism.

The Good Shepherd

The good shepherd knows his sheep. He knows them by name. He can tell one from another although they all look alike to a stranger. He knows their age and makes allowance for the young, sometimes even carrying the little lambs. He knows their condition. He is concerned for their diet and their health. When they are bruised or ill he applies healing remedies and carries those who are too weak to walk. The careless one who strays off, he goes after and brings back. Why should a Christian ever worry for himself or for his children with a Saviour who calls Himself "The Good Shepherd"? Our Christ really lives up to this wonderful name.

Sheep know their shepherd. When he speaks they listen. A stranger's call they will not answer. Have you listened for the Good Shepherd's voice recently? Or are you listening to other voices and following strange calls that a Christian should not even hear? Or have you been so busy with your own affairs that Christ could not get your attention? Christ is ours and we are Christ's, if we are worthy of the name of Christian. Let us open the Bible today and listen for our Good Shepherd's voice. He may have something very important for us to hear this morning. Let us not forget Him as we worship.

WALTER E. WOODBURY



Good Shepherd

THE FIRST BAPTIST CHURCH
Delaware, Ohio

James B. Stephenson, pastor Morning Worship
William Hsiao, student pastor April 15, 1956

THE ORDER OF WORSHIP

If I have wounded any soul today,
If I have caused one foot to go astray,
If I have walked in my own willful way -
Dear Lord, forgive.

Forgive the sins I have confessed to Thee,
Forgive the secret sins I do not see,
That which I know not, Father, teach Thou me -
Help me to love.

C. M. Battersby

THE PRELUDE Mr. Ebenhack
Let us be silent in the Sanctuary of God. His
Church is a house of prayer.

THE CALL TO WORSHIP
*HYMN, No. 122 "Come, Thou Almighty King"
*THE INVOCATION and LORD'S PRAYER
*THE GLORIA PATRI

THE RESPONSIVE READING No. 43 (Old Testament)

ANTHEM "The Lord is My Light" Stoughton
The Choir

THE SCRIPTURE LESSON Luke 20:1-4
2 Corinthians 9:6-15

THE MORNING PRAYER
Call to Prayer
Silence
Pastoral Prayer

THE OFFERTORY
*THE RESPONSE

The Doxology

THE SERMON "The High Cost of Low Living"
"Already you excell in every good quality - you
have faith, you can express that faith in words,
you have knowledge, enthusiasm, and your love for
us. Could you not add generosity to your virtues?"
2 Cor. 8:7

"He who sows sparingly will also reap sparingly,
and he who sows bountifully will also reap
bountifully.

2 Cor. 9:6

*HYMN, No. 401 "Savior, Like a Shepherd Lead Us"
*THE BENEDICTION Choral Amen

THE POSTLUDE Mr. Ebenhack
* congregation stands

Mrs. Hazen Young.....Choir Director
Edgar Ebenhack.....Organist
W. C. Wickum.....Soloist
Rufus Crane.....Custodian

DATES TO REMEMBER

TODAY 7:30 Evening Service at the Evangelical and
Reformed Church.

TUESDAY 7:00 Class on the meaning of the Christian
Life. Note change in day and hour.

THURSDAY 7:30 Golden Years Club at the Library. Enter
by side door. Bring an old picture of
yourself.

7:00 Children's Choir Rehearsal.
7:30 Choir Rehearsal.

We welcome guests to our Church. Please sign the guest
book that you will find in the vestibule.

Lord, Save Us!

A crisis, whatever the cause, shakes one's self-confidence. Often a man feels no particular need of God until some soul-testing experience shatters his inner assurance. So long as a person can sing with any measure of satisfaction, "I am the captain of my soul . . ." he is not a candidate for a religious experience. The disciples, when the storm comes, react as we might expect . . . "Lord, save us!"

We have abundant testimony to the fact that men who have in their deep need asked help of Christ have found Him a living and saving Lord. Ask Peter, Zacchaeus, Saul of Tarsus, Augustine, Luther, Wesley. Ask Jerry McCawley, ask the redeemed persons who walk through the pages of Begbie's *Twice Born Men*; ask John Gough. It is more than history. Ask men and women in your own town, on your own street. All declare in one harmonious chorus, "He is able for all time to save the one who draws near to God through him." (Hebrews 7:25)

While he was pastor of Mariner's Church at New York harbor, Rev. Edward Hopper doubtless heard many a sailor's story of storms at sea. He wrote:

Jesus, Saviour, pilot me,
Over life's tempestuous sea;
Unknown waves before me roll,
Hiding rock and treacherous shoal;
Chart and compass came from Thee:
Jesus, Saviour, pilot me.

FRANK B. FAGERBURG



Save Me, Lord

THE FIRST BAPTIST CHURCH
Delaware, Ohio

James B. Stephenson, pastor Phone 29293
Morning Worship ----- July 8, 1956

THE ORDER OF WORSHIP

Steadfastly facing Thee, O Lord,
I am set free from doubt and fear.
I know that Thou wilt comfort me;
Thy mighty love is ever near.

Steadfastly facing Thee, my Lord,
I find all anxious thoughts are stilled,
My body blessed with life and strength,
And all my outer needs fulfilled.
Bernice Minter

THE PRELUDE Mr. Bossert
Worship begins when you enter the Sanctuary.
Let us all worship in silence.

THE CALL TO WORSHIP
*HYMN, No. 151 "Lord of All Being"
*THE INVOCATION and LORD'S PRAYER
*THE GLORIA PATRI

THE SCRIPTURE LESSON Genesis 4:1-16

SOLO W. C. Wickum

THE MORNING PRAYER
Call to Prayer
Silence
Pastoral Prayer

THE OFFERTORY
*THE RESPONSE The Doxology

THE SERMON "Children of Light"

*HYMN, No. 346 "Take Time to be Holy"
*THE BENEDICTION (No. 649) Choral Amen

THE POSTLUDE Mr. Bossert
* congregation stands

Mrs. Hazen Young....Choir Director
Edgar Ebenhack.....Organist
W. C. Wickum.....Soloist
Fred Grubbs.....Assistant Organist
James Brown.....Chief Usher
Rufus Crane.....Custodian

ANNOUNCEMENTS

TODAY 8:00 Evening Service at the Evangelical &
Reformed Church.

WEDNESDAY 7:30 Monthly Business Meeting and Bible
Study.

THURSDAY 6:30 Family Picnic sponsored by both circles
of the Women's Organization and the
Whatever Class.

NEXT SUNDAY 10:30 Sermon from the story of Moses and the
Burning Bush.
8:00 First showing on Delaware of the new
Billy Graham movie, "Eastward to Asia."

PLEASE NOTE the announcement above concerning the movie
to be shown here next Sunday. It is a full length, sound
picture giving the full story of Billy Graham's Mission
to Asia. It will be an experience you will never forget.

We all thank James Bossert for serving as our organist
in the absence of Mr. Ebenhack and Mr. Grubbs.

We welcome visitors to our worship. Please sign the
guest book in the vestibule.



God's House



THE FIRST BAPTIST CHURCH
Delaware, Ohio

Morning Worship
James B. Stephenson, pastor

July 15, 1956
Phone 29293

PREPARATION FOR WORSHIP

Jesus set the example and called upon His disciples to "come apart to a quiet place" where they might lay their burdens down and become refreshed in body, mind and soul. This Church is our quiet place, and here, this very morning, you may find new life - for body, mind and soul.

THE ORDER OF WORSHIP

THE PRELUDE

Mr, Grubbs

THE CALL TO WORSHIP

*HYMN, No. 402

"Give to the Winds Thy Fears"

*THE INVOCATION & LORD'S PRAYER

*THE GLORIA PATRI

THE SCRIPTURE LESSON

Exodus 3:1-14

SOLO

"I'll Walk with God"
Donald Eliot

Brodzky

THE MORNING PRAYER

Call to Prayer

Silence

Pastoral Prayer

ANNOUNCEMENTS

THE OFFERTORY

*THE RESPONSE

The Doxology

THE SERMON

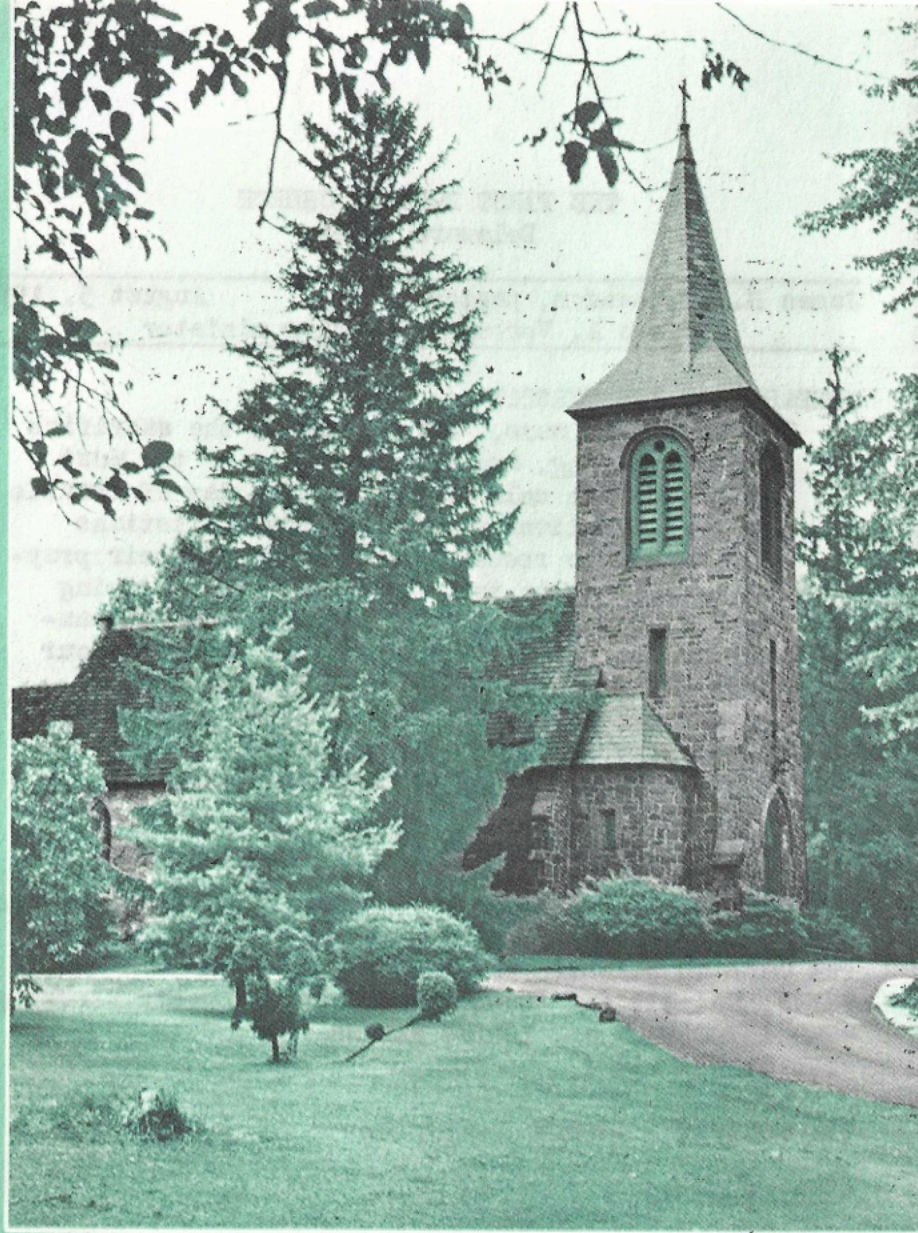
"God Is Searching for You"

While Ages Roll

As we traveled this summer we passed many churches: city churches with tall spires, white clapboard churches at country crossroads, large churches and small churches, new churches and old churches. Some were like old-world cathedrals and others had the calm simplicity of a New England meetinghouse. As we looked at these churches, what did we think about?

I was reminded of an experience in Bengal a number of years ago when I met with an Indian congregation. On entering the village I went through one of the homes into the courtyard. On one side were the living quarters of the family. On another, the storehouses for the grain and farm implements. On the third side were stalls in which the bullocks stood munching their hay. Spread out on the ground were mats and on them the congregation was sitting. Near the front was another mat, where I was asked to sit with the pastor as he conducted the service. There on that day under the blue Indian sky, sitting cross-legged on the ground I learned a great truth. The church is not the building, the padded pews, the stained glass windows, the surpliced choir or the rolling notes of the organ. The church of the living God consists of the men and women who in humble worship open their hearts to Him for His incomparable love. When it came my turn to speak I commented on this and said that I observed that they did not have a church building. When I finished the pastor said, "No, we do not have a church building. We would like to, but that really does not matter for the church is not what is around us or above us or underneath us. The church is what is in here." And with that, he pointed to his heart and the congregation nodded agreement. In that simple Indian setting lived the eternal church, the church which has outlasted every government that man has devised, every kind of building that his imagination has conceived and any form of creed and of worship.

JOHN E. SKOGLUND



While Ages Roll

THE FIRST BAPTIST CHURCH
Delaware, Ohio

James B. Stephenson, pastor August 5, 1956
James A. Verburg, visiting minister

PREPARATION FOR WORSHIP

The Scripture says, "Offer unto Me the sacrifice of Thanksgiving, and pay your vows to the Most High, and then call upon Me in the day of trouble and I will deliver you." How many Christians have failed to receive the answers to their prayers by failing to take this last step - giving thanks! God is standing before us with the answer in His hands. But unless we reach out our hands and take it by giving thanks for it, we are not apt to receive it. A major purpose of public worship is to give thanks.

Agnes Sanford (adapted)

THE ORDER OF WORSHIP

THE PRELUDE Mr. Ebenhack

THE CALL TO WORSHIP

*HYMN, No. 111 "Come, Thou Fount of every Blessing"
*THE INVOCATION and LORD'S PRAYER
*THE GLORIA PATRI

THE SCRIPTURE LESSON

SPECIAL MUSIC

THE MORNING PRAYER

THE OFFERTORY

*THE RESPONSE The Doxology

THE SERMON

Rev. James A. Verburg

*HYMN, No. 235 "Beneath the Cross"

*THE BENEDICTION (No. 649) Choral Amen

THE POSTLUDE Mr. Ebenhack

* Congregation stands

Mrs. Hazen Young....Choir Director
Edgar Ebenhack.....Organist
Fred Grubbs.....Assistant Organist
W. C. Wickum.....Soloist
James Brown.....Chief Usher
Rufus Crane.....Custodian

We all wish to thank the Rev. James A. Verburg for serving as our speaker this morning. Mr. Verburg has been pastor of the Liberty Presbyterian Church and is now in very active retirement.

REMEMBER OUR SUNDAY EVENING SERVICE, at 8:00 tonight at the Evangelical and Reformed Church.

There will be no midweek Bible study this week.

Our preacher next Sunday will be the Rev. J. R. Fields, the former pastor of St. Paul's Methodist Church.

We welcome visitors to our service this morning. Please sign the guest book that you will find on the table in the vestibule. If you do not have a church in Delaware, we invite you to worship with us.

"Scripture is filled with assurances of the healing power of God - of the Power which establishes wholeness where there is incompleteness, harmony where there is confusion, security where there is danger. But it is the law that one must stop dwelling on the thought of his own problems, and stop talking about them, and give his whole faith and attention to God."

V. P. Randall (adapted)

Come Unto Me

Most of the holidays we observe had their origin with men. Washington's Birthday, Independence Day, Memorial Day and Flag Day, are connected with a great character, a great ideal, or some living principle.

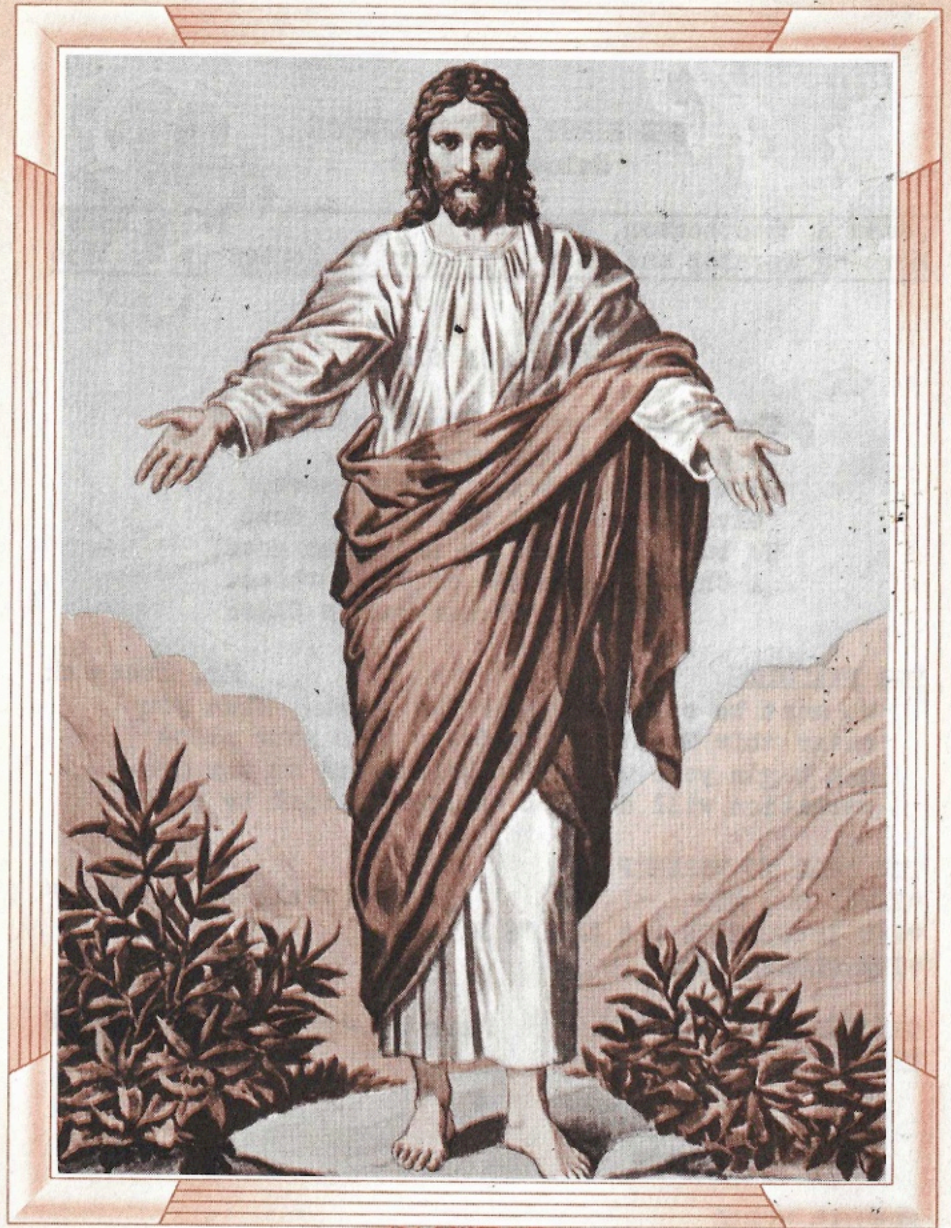
While some people think that Labor Day was instituted to glorify and publicize labor unions or to magnify organized labor, this is not so.

The real principle of labor had its origin in God Himself. He was a working God. Jesus emphasized that fact when He said, "Hitherto my Father worketh and I work." Many of His parables describe the responsibilities of labor.

Sir Josiah Stamp, a British economist held a deep conviction that economics and Christianity should go hand in hand. In a book, on this theme, he wrote that of Jesus' sayings recorded in the gospels around forty percent have to do with the essentially economic activities. The prayer He gave His disciples when they said, "Lord, teach us to pray" gives evidence that to Jesus God's "lordship should be acknowledged . . . over every department of life, including economic institutions and practices."

Jesus also said, "Come unto me, all ye that labour and are heavy laden, and I will give you rest. Take my yoke upon you, and learn of me, for I am meek and lowly in heart: and ye shall find rest unto your souls."

And it is only when workers, employers, professional men and women come to Him and examine their daily work in the light of His teaching, that strife, tension and misunderstandings can be eliminated.



Come Unto Me

THE FIRST BAPTIST CHURCH
Delaware, Ohio

James B. Stephenson, Pastor Phone 29293
Morning Worship and Holy Communion September 2, 1956

THE ORDER OF WORSHIP

Thy Kingdom come! Thy Kingdom come!
O God of all men everywhere,
Give us new hearts of kindness,
Give us new zeal that we may dare
To build fair realms for human good,
A Christlike world of brotherhood.
Thomas Curtis Clark

THE PRELUDE Mr. Ebenhack
We must be silent to hear God speak. When you
enter this Sanctuary, quietly take your place
and begin your worship. Whispering or any con-
versation will disturb others who wish to pray.

THE CALL TO WORSHIP
*HYMN, No. 489 "We Would Be Building"
*THE INVOCATION and LORD'S PRAYER
*THE GLORIA PATRI

THE SCRIPTURE LESSON Mark 6:1-6; Matthew 9:35-38
THE MORNING PRAYER
Call to Prayer
Silence
Pastoral Prayer

SPECIAL MUSIC

THE OFFERTORY
*THE RESPONSE The Doxology

ANNOUNCEMENTS

THE SERMON "Christians - Laborers or Loafers?"
"The harvest is plentiful, but the laborers
are few; pray therefore the Lord of the har-
vest to send out laborers into his harvest."
Matthew 9:37,38

*COMMUNION HYMN, No. 419 "Jesus Thou Joy"

INVITATION TO COMMUNION
THE FELLOWSHIP OFFERING

THE HOLY COMMUNION
Consecration
Communion
Thanksgiving

*THE PARTING HYMN, No. 476 "Blest Be the Tie"
*THE BENEDICTION (No. 649) Choral Amen

THE POSTLUDE Mr. Ebenhack
* congregation stands

Mrs. Hazen Young....Choir Director
Edgar Ebenhack.....Organist
W. C. Wickum.....Soloist
Fred Grubbs.....Assistant Organist
James Brown.....Chief Usher
Rufus Crane.....Custodian

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TODAY 8:00 Evening Service at the Evangelical and
Reformed Church.

FRIDAY 2:30 Alice J. Whittier Circle at Lehnert's.
7:30 Nithfus Class weiner roast at Shady
Acres Motel.

We welcome visitors to our worship. Please sign the
guest book in the vestibule. We invite you to attend
the services and other activities of our Church.

A Towering Reminder

Our new church was almost completed. I watched the workmen fit the tall, slender metal cross to the tower. It was nearly evening when they finished. The whole building seemed to breathe of the Spirit of God. And the cross, etched against the sunset, seemed to symbolize the purpose of the building. I was awakened from my reverie by the tug of the foreman on my sleeve. "Sir," he said, "that cross has to be grounded first thing in the morning—a metal cross like that, ungrounded, can be dangerous."

As I walked away, I knew the foreman spoke more truth than he knew. The cross of Christ must always be grounded! It must be grounded in the reality of human experience. It dare not remain an isolated theological concept. It must be a vital part of life itself.

Nineteen hundred years ago, the redemptive love of God was outpoured for all mankind on a cross. Yet, the cross is more than an historical event. It was Jesus who said, "Who-soever will come after me, let him deny himself and take up his cross, and follow me." In the words of the old hymn we might ask,

Must Jesus bear the cross alone, and all the world go free?
No, there's a cross for everyone and there's a cross for me.

Ground the cross! So long as one hungry pair of hands reaches for bread! So long as one faint cry tells of pain and suffering! So long as one soul lives in the twilight of superstition and ignorance! So long must we ground the cross! For, the Master hath said, "Inasmuch as ye have done it unto one of the least of these . . . ye have done it unto me."

HARLEIGH M. ROSENBERGER



A Towering Reminder

THE FIRST BAPTIST CHURCH
Delaware, Ohio

James B. Stephenson, Pastor Phone 29293
Sudhir Vinjamur, Frank Schuch Student Pastors
Reformation Sunday, October 28, 1956

THE ORDER OF WORSHIP

A Christian man does not live in himself, but in
Christ and in his neighbor, or else he is not a
Christian.

Martin Luther

THE PRELUDE Mr. Ebenhack
Be silent in God's Sanctuary. Your quiet reverence
will lead others into the Presence of God.

THE CALL TO WORSHIP
*HYMN, No. 155 "A Mighty Fortress Is Our God"
*THE INVOCATION and LORD'S PRAYER
*THE GLORIA PATRI

THE SCRIPTURE LESSON Galatians 3:23-29
John 8:34-36

SPECIAL MUSIC

THE OFFERTORY
* THE RESPONSE The Doxology

THE SERMON "What Is a Protestant?"
"...if the Son makes you free, you are free indeed."
John 8:36

THE MORNING PRAYER

*HYMN, No. 304 "Living for Jesus"

NEW TESTAMENT BAPTISM

*HYMN, No. 308 "O Jesus I Have Promised"
*THE BENEDICTION (No. 649) Choral Amen

THE POSTLUDE Mr. Ebenhack
* Congregation stands

Mrs. Hazen Young....Choir Director
Edgar Ebenhack.....Organist
Fred Grubbs.....Assistant Organist
W. C. Wickum.....Soloist
James Brown.....Chief Usher
Rufus Crane.....Custodian

ANNOUNCEMENTS

TODAY 6:00 Baptist Youth Fellowship. Youth of
the First Baptist Church, Columbus,
will present program.
8:00 Evening Service at the Evangelical &
Reformed Church.

THURSDAY 8:00 Nithfus Class at Wickum's; 90 Richards
Road.

We congratulate Miss Carol Brown who today walks with
Christ in Baptism. New Testament Baptism, performed to-
day in the same manner as in Jesus' time, represents
the total dedication of the self to the Lord.

Today Mr. Frank Schuch, a senior in Ohio Wesleyan, begins
his service as Student Pastor. He comes from Cincinnati,
Ohio, and is a member of the Congregation-Christian
Church.

Last week the Youth Fellowship organized electing the
following officers: President, Fred Grubbs; Vice-Pres-
ident, James Brown; Secretary, Carol Brown; Treasurer,
Nancy Byerly; Cabinet Members, Ann Grubbs, Karen Thorn-
bury, Carol Gabriel, Beverlee Barton, Wendell Acker.

Thy Word Is Life

The Holy Bible is a sacred library, and is the Word of God. Whether through Moses' history, Solomon's songs, David's melodies, Habakkuk's tents of Cushan, John's love letters, or Peter's fiery judgment, it is everywhere the voice of God, coming from His great heart of love.

It is like the stones in the temple. It is like a single breath from the Creator, beginning with Paradise lost and ending with Paradise regained. It is the unfolding of the way of life, which reached its glorious climax in the coming of the Only Begotten Son of God to be a Redeemer and Saviour.

The Bible is a book of great things: the home, the church, the state. It is Truth without error, revealing the principles by which God will judge every human being. It is, and ever shall be, the standard by which human conduct, creeds and opinions shall be judged.

This Word of Life has given the world civilization. It has emancipated womanhood and lifted the human race to a higher moral plane. It has brought hope to millions otherwise doomed to hopelessness.

It is truly the Word of Life. All else in the Revelation is contributory to this great truth. Jesus said, "I am the way, the truth and the life." If Jesus were eliminated from the Bible there would be no Bible. He is the Incarnate Word. He is life! Abundant life here and eternal life in the hereafter is found in Him alone. Without this word of Revelation, men would remain spiritually dead forever. "Thy Word is Life!"

F. B. THORN



Thy Word Is Life

THE FIRST BAPTIST CHURCH
Delaware, Ohio

James B. Stephenson, Pastor Phone 29293
Sudhir Vinjamuri, Frank Schuch Student Pastors
January 13, 1957

PREPARATION FOR WORSHIP

Thou needst not call Him to thee from a distance;
thy opening and His entering are but one moment:
it is harder for Him to wait, than for thee.
Eckhart

Speak to Him thou for He hears, and Spirit with
Spirit can meet -
Closer is He than breathing, and nearer than hands
and feet.
Tennyson

THE PRELUDE Mr. Ebenhack
May all be silent in the Sanctuary. Your worship
begins with silent prayer and meditation.

THE CALL TO WORSHIP
*HYMN, No. 111 "Come, Thou Fount of every Blessing"
*THE INVOCATION and LORD'S PRAYER
*THE GLORIA PATRI

THE RESPONSIVE READING No. 6 (Old Testament)

SOLO "The Lord Is My Shepherd" Fred Grubbs

THE SCRIPTURE LESSON Luke 9:1-6;12:16-21

THE MORNING PRAYER
Call to Prayer
Silence
Pastoral Prayer

THE OFFERTORY

*THE RESPONSE The Doxology

THE SERMON "What Counts Most?"

*HYMN, No. 296 "Take My Life"
*THE BENEDICTION (No. 649) Choral Amen

THE POSTLUDE Mr. Ebenhack
* Congregation stands

Mrs. Hazon Young Edgar Ebenhack
Choir Director Organist

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ANNOUNCEMENTS

TODAY 6:30 Baptist Youth Fellowship.

TUESDAY 7:30 Whatever Class.

NEXT SUNDAY 10:30 Sermon by Sudhir Vinjamuri.

We welcome visitors to our Church. You are invited to
attend the services and other scheduled activities.

Financial reports for the past eight months may be found
on the table in the vestibule. Please note the following
error: In the treasurer's report under current expenses,
the amount following Miscellaneous., etc. should be
\$352.90, thus making the total \$5758.91. The balance
for Dec. 31, 1956 is correct as printed.

Next Sunday Miss Carol Joan Stifler, director of Chil-
dren's Work for the Ohio Baptist Convention will visit
the Church and meet in the afternoon with the Church
School teachers and officers. She will assist in the
presentation of credit cards to teachers who have ob-
tained credit thru the completion of courses in teacher's
training.

Jesus and Nicodemus

To how many people should a man talk? There are times when he should talk to just one person as Jesus did to Nicodemus, as a father talks to his son.

Jesus said to Nicodemus, that powerful, thoughtful, inquisitive teacher who questioned him:

“ . . . God so loved the world that he gave his only son, that whoever believes on him should . . . have eternal life . . . ”

There are other times when a man should talk to just as many people as he can, as Jesus did by the seaside.

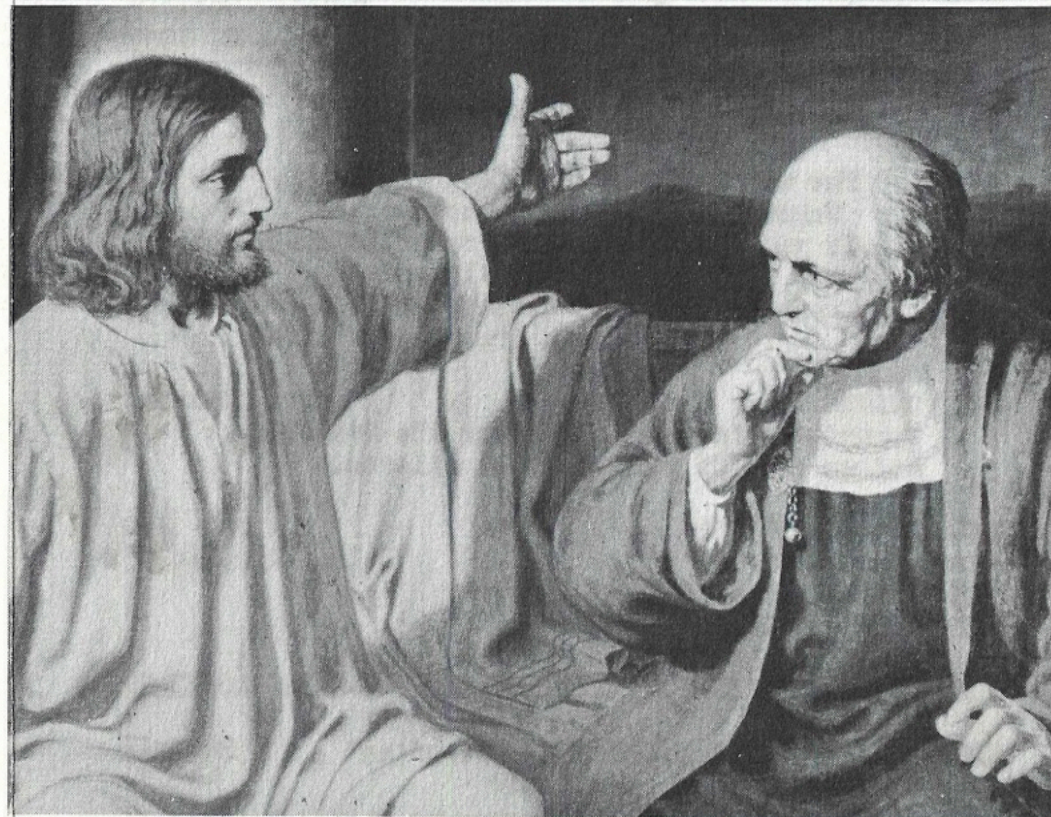
He gave his friends a plan for life in this world and eternity, saying,

“ . . . he who believes in me will also do the works that I do; and greater works than these will he do . . . ”

In 1957 there are exciting opportunities for *greater works* through radio and television. By these media we reach men and women, boys and girls directly in their homes and change their lives for good or ill.

American Baptists, through their radio television department, will present virile gospel messages on such programs as *The Laymen's Hour*, *Man to Man*, *Lamp unto My Feet*, *Home and Monitor*, with the prayer that many may be won to Christ.

LOIS J. ANDERSON



Jesus With Nicodemus

What Will He Find?

And the Lord said, Who then is that faithful and wise steward, whom his Lord shall make ruler over his household, to give them their portion of meat in due season? Blessed is that servant, whom his lord when he cometh shall find so doing.—Luke 12:42, 43

"I bequeath to my daughter Katherine my leather coat, leather waistcoat, black hat and cap; and to my daughter Anne my blue waistcoat, leather breeches and muslin neck cloth and to my daughter Mary my new druggert coat," states the will of Henry Furnis, who died in 1701. In those days when possessions were few, articles of clothing were objects of special bequest. Gunnar Swanson bequeathed "deerskins dressed" and "deerskins not dressed."

The difficulties and dangers that pioneer preachers underwent were enormous. And the financial weakness of the early churches merits consideration. At that time the smallest gift was a boon. We read of a formal note of thanks for the gift of a small wooden settee, and an elder's debate over whether to buy tallow-dips by the box or the pound. A legacy of \$25 is spoken of as "a great benefaction."

Morgan Edwards, in his *Materials Towards a History of American Baptists*, says of Pennepak church, "The house was erected in 1707 on a lot of one acre, the gift of Rev. Samuel Jones, in the township of Lower Dublin, county of Philadelphia, eleven miles from the city. To said lot have been added three acres; one the gift of Mr. George Eaton; the other by purchase of the church, whereon are convenient stables, and a fine grove affording shade in summer and firewood in winter. Besides the above mentioned there are other legacies (1) hundred pounds the gift of Peter Duffield, (2) five pounds the gift of Mr. George Eaton, (3) twenty-five pounds the gift of sundry persons. With these helps the living is reputed worth 50 pounds a year to the present minister, Rev. Samuel Jones."

Since these days American Baptists have come a long way. In 1956 total receipts for the on-going work of convention agencies reached an all-time high of \$8,739,958, exceeding the goal by 9.2 percent, \$256,118 more than in 1955. But striking as is this gain, the need has out-paced it and while there is need American Baptists will not rest. The Convention, now in session in Philadelphia, is expected to approve the largest budget in its history.



Why stand ye gazing up into heaven? This same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven.

Acts 1:11

The Christian Hope

THE FIRST BAPTIST CHURCH
Delaware, Ohio

James B. Stephenson, Pastor Phone 29293
Morning Worship June 16, 1957

THE ORDER OF WORSHIP

When I am tired, the Bible is my bed;
Or in the dark, the Bible is my light;
When I am hungry, it is vital bread;
Or fearful, it is armor for the fight.
When I am sick, it's healing medicine;
Or lonely, thronging friends I find therein.

If I am ignorant, it is my school;
If I am sinking, it is solid ground.
If I am cold, the Bible is my fire;
And wings, if boldly I aspire.
Anon.

THE PRELUDE Mr. Ebenhack
Holy silence is the door to God's Presence.

THE CALL TO WORSHIP
*HYMN, No. 537 "We Have Heard a Joyful Sound"
*THE INVOCATION and LORD'S PRAYER
*SONG OF PRAISE (tune, The Doxology)
O Life and Love we all may share,
Creative Spirit everywhere,
O Light and Truth that makes us free,
In joy we sing our praise to Thee. Amen.

THE RESPONSIVE READING No. 48 (Old Testament)
*THE GLORIA PATRI

THE SCRIPTURE LESSON Acts 8:26-39
THE MORNING PRAYER
Silence
Pastoral Prayer

SPECIAL MUSIC

THE OFFERTORY
*THE RESPONSE No. 422 (1st stanza)

THE SERMON "Your Faith - Speculation or Revelation?"

*HYMN, No. 442 "Wonderful Words of Life"
*THE BENEDICTION Choral Amen

THE POSTLUDE Mr. Ebenhack
* Congregation stands

Mrs. Hazen Young....Choir Director
Edgar Ebenhack.....Organist

COMING EVENTS

TODAY 2:00 Nithfus Class picnic at WRFD. Bring
table service and beverage.
6:00 Junior Youth Fellowship at the Church.
6:00 Senior Youth Fellowship at White's.

WEDNESDAY 2:15 Central WOTU at 52 Columbus Avenue.
"Flower Mission Day." Bring flowers.

THURSDAY 8:00 Women's Society at Lehner's.

One week has been completed by our Vacation Church School. Registration now stands at 78. Parents and friends are invited to attend closing day, Friday the 21st.

Reserve Sunday, June 30th! Our children will present a Children's Day Program at 10:00 A.M. after which we shall have our annual all church picnic.

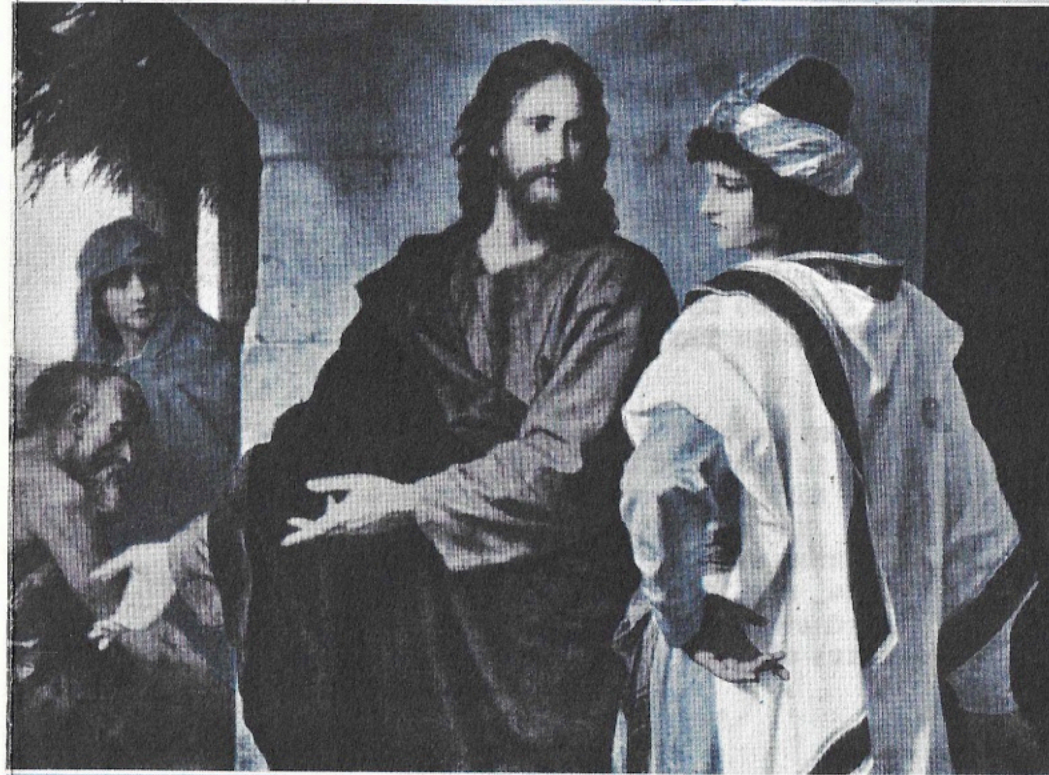
We welcome visitors to the services of the Church. We suggest that you sign the guest book in the vestibule. If you do not have a church home in Delaware, we invite you to share in the life of this church.

"My Father's Business"

"My Father's Business," the 1957 theme for Laymen's Sunday, will be observed nationally in church after church throughout our land, next Sunday, October 20th. Many laymen will speak from the pulpits of these churches in a great nation-wide demonstration of being about their Father's business. While every man is interested in some kind of business, either for a livelihood or a hobby, the highest kind of business is that of working for God. Even Jesus was conscious of that fact when He said, "Wist ye not that I must be about My Father's Business?"

American Baptist Men are a fellowship of men banded together in American Baptist churches across our country. They have come more and more to realize they can better serve Christ as they lend each other support through the testimony of their Christian lives.

Men that get together for fellowship, to learn, and to work with each other in a Christ centered environment cannot help but grow in a deeper sense of responsibility and dedication for the cause of Christ and the church. American Baptist Men believe in a Christ centered program of FELLOWSHIP, GROWTH, and ACTION. They believe a Men's Fellowship in the local church can provide a way for men to learn how to be about their Father's business in their daily work-a-day lives.



For All Men



THE FIRST BAPTIST CHURCH
Delaware, Ohio

James B. Stephenson, pastor Phone 29293
Norman Edwards, Dale Wright Student pastors
October 13, 1957

PREPARATION FOR WORSHIP

I do not know Thy plan for me,
But this I know: I trust in Thee
To be my counsel and my guide;
So in Thy presence I abide.
Ruth DeChantal

The most important discovery a human being ever makes is that God can speak to him. When one makes this discovery it reorganized his entire life. We need to learn His language so that we will know what He is saying. He uses sights, sounds, smells, tastes, thoughts, beauty, friends, indeed every incident in life to speak to those who are able to understand His language.
Frank Laubach

THE ORDER OF WORSHIP

THE PRELUDE Mr. Ebenhack
May all bow in silent prayer and meditation

THE CALL TO WORSHIP

*HYMN, No. 551 "God of Our Fathers"
*THE INVOCATION and LORD'S PRAYER Norman Edwards
*THE SONG OF PRAISE (tune, The Doxology)
O Life and Love we all may share,
Creative Spirit everywhere,
O Light and Truth that makes us free,
In joy we sing our praise to Thee. Amen.

THE RESPONSIVE READING No. 31 (Old Testament)
Norman Edwards

*THE GLORIA PATRI

THE SCRIPTURE LESSON Acts 9:1-9
THE MORNING PRAYER
Call to Prayer
Silence
Pastoral Prayer

ANTHEM "The Spacious Firmament on High" Haydn

THE OFFERTORY
*THE RESPONSE No. 422 (1st stanza)

THE SERMON "Finding God's Guidance"
".....you will be told what you are to do."
Acts 9:6

*HYMN, No. 405 "He Leadeth Me"
*THE BENEDICTION Choral Amen

THE POSTLUDE Mr. Ebenhack
* Congregation stands

Mrs. Hazen Young....Choir Director
Edgar Ebenhack.....Organist
Fred Grubbs.....Ass't. Organist
W. C. Wickum.....Soloist
L. F. Gabriel.....Chief Usher
Rufus Crane.....Custodian

ANNOUNCEMENTS

TODAY 6:00 Junior Youth Fellowship.
TUESDAY 7:30 School of Religion at the Asbury Methodist Church.
THURSDAY 8:00 Women's Society with Mrs. Don Faulk.

RESPONSIVE READING

For Bible Sunday

PETITION: (THE MINISTER AND THE PEOPLE)

O Lord, open Thou my eyes that I may behold wondrous things out of thy law.

THE MINISTER

Behold, they say unto me, where is the word of the Lord? Let it come now.

THE PEOPLE

In the beginning was the Word, and the Word was with God, and the Word was God.

THE MINISTER

That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the word of life.

THE PEOPLE

That which we have seen and heard declare we unto you, that ye also may have fellowship with us; and truly our fellowship is with the Father, and with his Son Jesus Christ.

(THE MINISTER AND THE PEOPLE)

And these things write we unto you, that your joy may be full.

THE MINISTER

For I know their works and their thoughts; it shall come that I will gather all nations and tongues; and they shall come and see my glory.

THE PEOPLE

And when the day of Pentecost was fully come, they were all with one accord in one place. And suddenly . . . they were all filled with the Holy Ghost; and began to speak with other tongues, as the spirit gave them utterance.

THE MINISTER

Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost;

THE PEOPLE

Teaching them to observe all things whatsoever I have commanded you; and, lo, I am with you always, even unto the end of the world.

THANKSGIVING: (THE MINISTER AND THE PEOPLE)

Thanks be to Thee, O Lord for this Thy Holy Scripture.

(Psalm 119:18; Jeremiah 17:15; John 1:1; I John 1:1,3,4; Isaiah 66:18; Acts 2:1,4; Matthew 28:19,20)

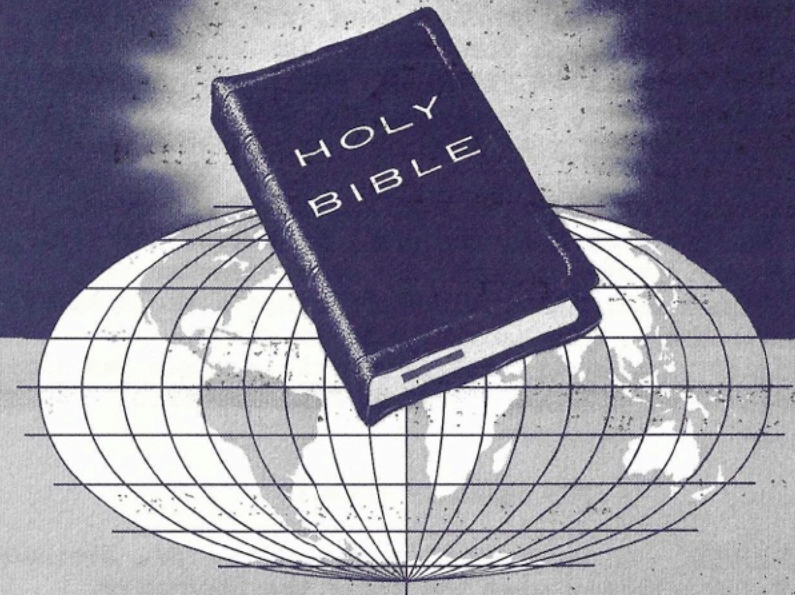
Since 1816 the American Bible Society has been the agency of the Protestant churches of America for the translation, publication and distribution of the Bible and its parts without note or comment and without profit. Circulation has now exceeded 500,000,000 volumes of the Scriptures. The Society serves the churches in their missionary work, in programs of evangelism and is actively promoting the use of the Bible. To supply missionary Scriptures in America, throughout all continents, and particularly in war-ravaged and impoverished countries, gifts may be sent to the

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Worldwide Bible Reading

AMERICAN BIBLE SOCIETY



The Bible's Day

THE FIRST BAPTIST CHURCH
Delaware, Ohio

James B. Stephenson, pastor Phone 29293
Norman Edwards, Dale Wright Student pastors
November 24, 1957

THOUGHTS BEFORE WORSHIP

Our fathers paused and set one day apart
To thank Thee, gracious Lord, for food to eat,
I too would thank Thee from my inmost heart
For the harvest yield. But oh, I find it sweet
To pause today, remembering the things
Throughout the year that gave my spirit wings.

No less than gifts of corn and wheat and rye,
No less than this Thy gift, my sheltering roof,
Are the elusive things: the star-drenched sky,
High winds, the sun, blue distance, crags aloof,
Unreachable, yet beckoning me to climb
Higher than earth through limitless space and time!
Grace Noll Crowell

THE ORDER OF WORSHIP

THE PRELUDE Mr. Ebenhack
Worship begins when you enter the Sanctuary,
and we request your reverent silence.

THE CALL TO WORSHIP
*HYMN, No. 593 "Come Ye Thankful People, Come"
*THE INVOCATION and LORD'S PRAYER
*THE SONG OF PRAISE (tune, The Doxology)
O Life and Love we all may share,
Creative Spirit everywhere,
O Light and Truth that makes us free,
In joy we sing our praise to Thee. Amen.

THE RESPONSIVE READING (Last page of bulletin)
*THE GLORIA PATRI

THE SCRIPTURE LESSON Luke 4:16-21
THE MORNING PRAYER
Silence
Pastoral Prayer

SOLO "Bless this House" May Brake
W. C. Wickum

THE OFFERTORY
*THE RESPONSE No. 422 (1st stanza)

THE SERMON "Can the Bible Help You?"
"Today this scripture has been fulfilled....."
Luke 4:21

*HYMN, No. 442 "Wonderful Words of Life"
*THE BENEDICTION Choral Amen

THE POSTLUDE Mr. Ebenhack
* Congregation stands

Choir Director, Organist,
Mrs. Hazen Young Edgar Ebenhack

COMING EVENTS

TODAY 5:30 Senior Youth Fellowship meets to
visit Westminster Fellowship.
6:00 Junior Youth Fellowship.

MONDAY 8:00 Workers' Conference.

THURSDAY 9:30 (a.m.) Community Thanksgiving Wor-
ship at The First Church of God,
Pennsylvania Ave. Sermon, Rev. Joel
Miller.

NEXT SUNDAY 10:30 1st Sunday in Advent - Communion.

Christmas Comes!

THROUGHOUT the Christian world the mood of expectancy now prefaces the birth of its Lord and King. Let us rejoice, for Christ is born! For more than nineteen hundred years, the world has prepared, as now, to celebrate the most significant birth in all history.

This was the Child whom the prophets foretold, whom the angel Gabriel announced, whom the angelic host heralded, and to whom mankind has since bowed in homage as to no other. This birth cleft history in two, so that every date before and after now bears the label B.C. or A.D.

As we face Him, we face the miracle of miracles. The feeble mind of man stumbles over lesser miracles and fails to see that in Christmas it confronts the Himalayas of wonders. For, how could the eternal God, who made the heavens and the earth, become localized in the flesh and blood of one man, this laboring man of a despised people? And, if God should have come in human form, how conceive that He would be scorned, rejected of men, and crucified shamefully on a cross? If this can be true, then it is the wonder of all wonders, the miracle of all miracles.

The alternative to this is almost equally perplexing. If the birth in Bethlehem was but another ordinary event, and the matchless life of Jesus merely another in the long parade of human idealists, how will you explain away nineteen centuries of Christendom, a power which has unloosed unparalleled resources for human betterment these centuries?

Absurd or not, millions of people in all generations have confessed their faith, as you will this Holy Season, in the poet's words:

I know not how that Bethlehem's Babe
Could in the Godhead be.
I only know the Manger Child
Has brought God's love to me.



THE FIRST BAPTIST CHURCH
Delaware, Ohio

James B. Stephenson, pastor Phone 29293
Christmas Worship December 22, 1957

THE ORDER OF WORSHIP

How quiet is the earth tonight!
Even the tall firs dare not move -
But to our listening ears there comes
Sweet music for a Child to love.

How dark the shadows of the hills!
And yet it cannot dim our sight
For in the cool clear sky we see
Stars for a little King's delight.

This is the hour of holy peace:
The Christmas-tide that brings again
A miracle of songs and stars
To lift the burdened hearts of men.

Though Bethlehem be far away,
He to whom all the world belongs
Shall give us back the Christmas dream -
And share with us His stars and songs!
Catherine P. Newell

THE PRELUDE Mr Ebenhack
Worship begins when you enter the Church,
and we request your reverent silence.

THE CALL TO WORSHIP
THE INVOCATION and LORD'S PRAYER

*HYMN, No. 190 "Joy to the World"

WORSHIP WITH CAROLS
Hymn No. 198 "There's a Song in the Air"

Hymn, No. 188 "Silent Night, Holy Night"

THE SCRIPTURE LESSON Luke 2:1-20

ANTHEM "Noel, Noel" Kentish Carol

THE MORNING PRAYER
Silence
Pastoral Prayer

SOLO "O Holy Night" Adam
W. C. Wickum

A PRESENTATION Miss Laura Wagner

SOLO "The Birthday of a King" Neidlinger
Fred Grubbs

THE OFFERTORY
*THE RESPONSE The Doxology

ANTHEM "My Soul Doth Magnify the Lord" Ashford

THE SERMON "Madonna and Child"

*HYMN, No. 187 "Angels We Have Heard on High"
*THE BENEDICTION Choral Amen

THE POSTLUDE Mr. Ebenhack
* Congregation stands

Choir Director, Organist,
Mrs. Hazen Young Edgar Ebenhack

TONIGHT -
6:00 Junior Youth Fellowship
6:00 Senior Youth Fellowship Christmas party with
the Youngs, 55 University.